

Message

From: Mahdavi, Sarvy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2E69D0B569044A03BC68108525410682-SMAHDAVI]
Sent: 5/12/2016 3:52:27 PM
To: Tracey Brownfield [tracey@landveritas.com]
Subject: RE: Petersen Ranch Mitigation Bank: Final executed BEI (11 May 2016)

Congrats!!

Sarvy Mahdavi
Wetlands Regulatory Program
U.S. Environmental Protection Agency R9
Southern California Field Office
600 Wilshire Blvd Suite 1460
Los Angeles, CA 90017
(213) 244-1830

From: tracey@tbdevelopment.com [mailto:tracey@tbdevelopment.com] **On Behalf Of** Tracey Brownfield
Sent: Wednesday, May 11, 2016 6:30 PM
To: Pankratz, Shannon L SPL
Cc: Zimmerman, Jan@Waterboards; Lawhead, David@Wildlife; Mahdavi, Sarvy; Swenson, Daniel P SPL; Julie Vandermost Beeman; Troxel, Tiffany A SPL; Allen, Aaron O SPL; Brush, Jason; Tim DeGraff; Nate Bello; Keelie Rocker; Cohen, Mark D SPL; Copeland, Patrice@Waterboards; Sevrens, Gail@Wildlife
Subject: Re: Petersen Ranch Mitigation Bank: Final executed BEI (11 May 2016)

Shannon,

Wow! Thank you so much for your guidance, patience and perseverance. We are proud and honored to be the Sponsor of the first mitigation bank in Los Angeles County. We couldn't have gotten this done without the support of everyone on this email list.. and many others that I am overlooking.

Thank you again, Tracey

On Wed, May 11, 2016 at 2:53 PM, Pankratz, Shannon L SPL <Shannon.L.Pankratz@usace.army.mil> wrote:

Hello everyone,

Enclosed for your records is the executed Petersen Ranch Mitigation Bank BEI, dated 5/11/2016.

Sincerely,

Shannon Pankratz
Senior Project Manager, Biologist
Department of the Army
Los Angeles District, U.S. Army Corps of Engineers

915 Wilshire Blvd, Suite 930
ATTN: Regulatory Division, CESPL-RG
Los Angeles, California 90017-3409

Phone: 213.452.3412
Fax: 213.452.4196

Assist us in better serving you!

You are invited to complete our customer survey, located at the following
link: http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey
<http://corpsmapu.usace.army.mil/cm_apex/f?p=regulatory_survey>

Note: If the link is not active, copy and paste it into your internet browser.

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